

Atlantic Technical College & Technical High School

SAC Minutes – March 4, 2025

Attendance:

Members: Quorum Met. Paola Belidor, Sofia De Los Santos, Philippe Jean-Bart, Carol Lindgren, Gerald Lopez, Andrea Nguyen, Kimberly Rosas-Gonzalez, Bevlyn Sagon, Sandra Welch, Rochelle Williams, Nicole Willis

Attendees: Vicky LaPorte, Simeka Love, Rhonda Matos, Dr. Wesley Mabin, Rebecca Miller, Brian Norris, Miladys Puddie, Felicia Starke, Logan Whitaker

Call to Order:

A meeting of the Atlantic Technical College & Technical High School Advisory Council was held in Room 122 of Atlantic Technical College on March 4, 2025. Chair Mayor Sandra Welch called the meeting to order at 8:09 AM. Nicole Willis will record minutes for this meeting. **Quorum present.**

Minutes:

Philippe Jean-Bart motioned to approve the minutes of January 3, 2024, with no corrections. Sofia De Los Santos seconded the motion. Motion was approved unanimously.

Agenda:

1. Welcome and Introductions – *Mayor Sandra Welch*
2. Approval of Minutes – *Mayor Sandra Welch*. Motion to approve by *Philippe Jean-Bart* and seconded by *Sofia De Los Santos*. The motion passed unanimously.
3. SAC Funds Balance – *Simeka Love* – The balance is \$2483.08.
 - a. *Student Key Chains Incentive (\$1024.06)* – *Sofia De Los Santos* motioned to approve. The motion was seconded by *Bevlyn Sagon*. The motion passed unanimously.
 - b. *Supplies for Math Department (\$163.81)* – *Gerald Lopez* motioned to approve. The motion was seconded by *Sofia De Los Santos*. The motion passed unanimously.
 - c. *Folders for Beginning of Year (\$128.52)* – *Sofia De Los Santos* motioned to approve. The motion was seconded by *Kimberly Rosas-Gonzalez*. The motion passed unanimously.
 - d. *Ward's Science (\$464.28)* – *Sofia De Los Santos* motioned to approve. The motion was seconded by *Gerald Lopez*. The motion passed unanimously.
4. *SAF Update - Tammy Triolo* – No report at this time.
5. *SIR Update – Simeka Love* – Progress monitoring will be held on May 8, 2025.
6. Student Comments
 - a. *Sofia De Los Santos – Student Government Association (SGA)* – Spirit Week was held in January with each day having a unique theme. SGA observed MSD Day by creating “Butterflies and Dreams” kits allowing students to create dreamcatchers, suncatchers, and origami poetry. SGA will be attending a field trip to Sea World for end of the year.
 - b. *Paola Belidor* – The Machining program sponsored a Valentine’s Day fundraiser. All of the seniors passed the HAAS CNC Mill certification. The students also participated in a field trip to Baker Hill.
 - c. *Kimberly Rosas-Gonzalez/Andrea Nguyen* – *Web Development* – The Seniors earned 2nd place in the Senior Expo for the Best Demonstration. The students are in the process of earning marketing certifications. *Business Professionals of America* – Completed the *Suckers for Love* fundraiser and competed in state competition held in Orlando. *JA (Junior Achievement) Fellows* – Sales are taking place during the high school lunch.
 - d. *Gerald Lopez* – (Health Science) – *Medical Assisting* – Students finished Core and are now working on online courses and lab work. *Pharmacy Technician* – The Seniors won 1st Place for Senior Exhibition. The students are currently learning medical math and chapter from the pharmacy textbook. *Practical Nursing* – The students have begun taking the NCLEX and several are passing the exam.

7. Assistant Director Reports

- a. *Vicky LaPorte* – ATC is in the process for applying for Magnet Schools of American distinction. Ms. Chriswell's Geometry class is making a connection to the Carpentry program. The Science Department created chart to determine science courses that correlate to each technical program. Awards – Certificate of Excellence for Outstanding Attendance, earned 1st, 2nd, and 3rd place for the Black History Essay Contest sponsored by the African American Research Library. Students earned a "Show Your Tech Tiger Pride" tags and were treated to an early lunch and ice cream. The World History class attended a Holocaust exhibit hosted by City of Coconut Creek. Mayor Sandra Welch was thanked for welcoming the students to the Commission Chambers for the first Teen Political Forum Club event held in February. For Black History Month the students created a museum along with an excellent program. The School Advisory Forum hosted a family event that was a great success. Ms. Lithcutt's 11th Grade English class created newspapers. Ms. Dietz's 12th Grade English class created graphic organizers to assist in analyzing Hamlet's soliloquy #1.
 - b. *Brian Bush* – *Health Science* – No report at this time
 - c. *Dr. Tammy Clabo* – *Dr. Wesly Mabin* – (*Tech Trades, Academic Studies & ESOL*) – SkillsUSA was successful, and several students will participate in the state competition being held in Jacksonville. The department continues to focus on retention and the removal of barriers to success.
 - d. *Brian Norris* (*Culinary, Business and IT*) – *Culinary* – The department participated in the Senior Expo and did an amazing job. The culinary students and staff catered a breakfast at Marjorie Stoneman Douglas High School on Day of Service & Love on February 14, 2025. *Business & IT* – BPA participated in the State Leadership Conference in Orlando in February 2025. The national conference will be in May 2025 also in Orlando. Junior Achievement launched their product, Flow Essentials Pack containing products for menstrual emergencies. *Office of Student Affairs* – OOSA staff continue to provide ongoing support by providing various tools. A committee, focused on the development of campus activities, has been developed to increase student engagement. *Transition to Employment* – TIE Customer Service Olympics took place on February 26, 2025. Special thanks shown to the City of Coconut Creek.
 - e. *Jean Vilus/Jim Payne* (*Dr. Wes Mabin*) – *ABE/GED/ESOL* – Partnered with Florida Blue for a health insurance drive. Participated the launch of a free transportation program called LauderGo. *PCA-Day/Night* – The day Patient Care Assistant is in progress with 15 students enrolled. They recently received CPR certifications. The evening program students also earned their certifications. *Practical Nursing* – The next completing class will have its pinning ceremony on April 23, 2025. A new cohort will begin on March 7, 2025.
8. *Business & Economic Development* – *Nicole Willis* – The Florida Department of Education has assembled committees to help update the list of soft skills students need to successful. Various companies met or are scheduled to meet with ATC students (Tesla, GlobalTech, Steel Fabricators, Inc. The Greater Fort Lauderdale Broward Alliance has a publication featuring economic development information for Broward County. The county is home to more than 200 corporate, regional, and international headquarters. This provides numerous opportunities and areas for economic growth. Spring Career Fair 2025 will be held on Wednesday, April 23, 2025. Employer registration is ongoing.
9. *Business Highlight* – Carol Lindgren from *Lindgren Pittman* reported to have visited the Welding program and hired a student. She provided a great analysis of how welding is an art form requiring great skill.
10. *SESIR Update* – *Brian Bush* - *Brian Norris* – No incidents to report.
11. *Announcements* – Mayor Welch the 14,000 people participated in this year's Butterfly Festival. Rebecca Miller announced that the Annual Customer Survey will be emailed to stakeholders on March 4, 2025.
12. *Adjournment* - *Philippe Jean-Bart* motioned to adjourn the meeting at 9:04 AM. The motion was seconded by Sofia De Los Santos. The motion carried unanimously.

Next Meeting Date & Time:

The next meeting will be held on May 6, 2025, in Room 122 of Atlantic Technical College, Main Campus.

Submitted by,
Nicole Willis, Secretary
Approval Date: _____



101 Commerce St
PO Box 320
Oshkosh, WI 54901

www.4imprint.com

Toll Free: 877-446-7746
Free Fax: 800-355-5043

Main Address	Invoice Address	Shipping Address
CATHY CASTELLI ATLANTIC TECHNICAL COLLEGE 4700 COCONUT CREEK PKWY MARGATE, FL 33063-3967	School Board Of Broward County - Accounts Payable Atlantic Technical College 600 SE 3rd Ave 7th Floor FORT LAUDERDALE FL 33301 USA	Cathy Castell Atlantic Technical College 4700 COCONUT CREEK PKWY MARGATE, FL 33063-3967 USA Tel: 7543215123

Quotation Number: 29300918	Questions Call: David Kleinschmidt
Quote Date: April 22 2025	Phone: 877-446-7746 Ext. 8768
Quote Valid Until: May 22 2025	Fax: 866-213-1640
Account No.: 2147181	Email: dkleinschmidt@4imprint.com

Item	Ear Buds with Pouch		Colors	(Pouch,Buds): Blue, White	
Qty	Item #	Description	Unit \$	Price \$	Total \$
150	111553	Ear Buds with Pouch	2.6200	393.00	393.00
1	Coupon	Coupon Code	-44.8000	-44.80	-44.80
1	Set-Up Charge	Set-Up Charge	55.0000	55.00	55.00
		Freight		13.19	13.19

Artwork Instructions

Product Color (Base, Trim): Blue,White
Imprint Location: Front
Imprint Colors: White

Grand Total 416.39

*****IMPORTANT****** To place your order please let your customer service representative know you would like to proceed along with providing any artwork or changes to the quote that are needed. If paying by credit card please call your customer service representative with your credit card details.

Please visit our website - www.4imprint.com To review our privacy policy please visit <https://www.4imprint.com/info/privacy>

Shipment Details

Atlantic Technical High School
April 8, 2025 — \$655.64

Earley Learning Systems, Inc.
Broward Schools Approved Vendor # 100120

ISBN	Quantity	Unit Price	Line Total	Title
978-1-4197-6261-1	2	\$19.99	\$39.98	All the Fighting Parts
978-1-6659-3530-2	2	\$19.99	\$39.98	Another First Chance
978-1-250-89489-2	2	\$19.99	\$39.98	Bad Ones
978-1-7282-5615-3	2	\$18.99	\$37.98	Bring Me Your Midnight
978-1-4549-4764-6	2	\$18.99	\$37.98	Going Dark
978-1-338-89185-0	2	\$19.99	\$39.98	Kill Factor
978-1-250-26434-3	2	\$20.00	\$40.00	Pieces of Me
978-1-6659-0703-3	2	\$24.99	\$49.98	Ready or Not
978-1-5364-8924-8	2	\$29.95	\$59.90	Rez Ball
978-0-7352-3166-5	2	\$19.99	\$39.98	Star Splitter
978-1-250-85281-6	2	\$19.99	\$39.98	Stars and Smoke
978-0-06-332453-4	2	\$19.99	\$39.98	Sunrise Nights
978-1-63993-101-9	2	\$19.99	\$39.98	Swimming in a Sea of Stars
978-1-250-88489-3	2	\$19.99	\$39.98	Twelfth Knight
978-0-593-65185-8	2	\$19.99	\$39.98	Wander in the Dark
Subtotal	30		\$625.64	
Processing @ \$1.00			\$30.00	
TOTAL			\$655.64	

Non Fiction

ID 1288936 Created 05/05/2025
 Last Modified 05/05/2025 Qty 21 List Total \$431.97
 Tax Rate 0.000% Tax Total \$0.00
 Order Total \$431.97 Description Library for Circulation

Manage

Order Now






50




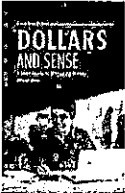





PER PAGE


1-20 of 20 records

Filter List

Select Columns

TitleMatch	Cover	Title ▲	Author	ISBN	DOP	Dewey	Gr / IL	Product	Price
		ADAPTABILITY / UNDERSTUDY (SOFT SKILLS)	ANDERSON, EMILY	9781680219401	2021	646.7	9-12	Paperback	\$11.91
		ALGEBRA OF WEALTH	GALLOWAY, SCOTT	9780593714027	2024	332.024		Hardcover Trade	\$28.56
E E		ATOMIC HABITS : TINY CHANGES, REMARKABLE RESULTS : AN EASY & PROVEN WAY TO BUILD GOOD HABITS & BREAK BAD ONES	CLEAR, JAMES	9780735211292	2018	155.2	11-Adult	Hardcover Trade	\$24.09
		BUILDING YOUR MONEY MACHINE : HOW TO GET YOUR MONEY TO WORK	ABRAHAM, MEL H	9781401979508	2024	332.024		Hardcover Trade	\$24.09
		BUY WHAT YOU LOVE WITHOUT GOING BROKE : TRANSFORM YOUR SPEND	SMITH, JENNIFER LOUISE	9780063371316	2025	332.024	11-Adult	Hardcover Trade	\$22.31

	CAR AND DRIVER WORKBOOK	HUTCHINSON, EMILY	9781616511159	2011	629.28	9-12	Paperback	\$15.59
	CODING FOR BEGINNERS IN EASY STEPS	MCGRATH, MIKE	9781840786422	2015	005.1	10- Adult	Paperback	\$13.10
	DENTAL HYGIENIST	KLATTE, KATHLEEN A	9781499476361	2024	617.6	7-12	Paperback	\$17.16
	DOLLARS AND SENSE : A TEEN GUIDE TO MANAGING MONEY	SUIVSKI, NICHOLAS	9798765630006	2024	332.024	8-12	Paperback	\$11.11
	FACIAL RECOGNITION AND OTHER SECURITY TECH	WOOLF, ALEX	9780716654940	2024	006.2		Paperback	\$23.00
	FEEL-GOOD FINANCE : UNTANGLE YOUR RELATIONSHIP WITH MONEY FO	EVANS, AJA	9781637745434	2024	332.024		Paperback	\$19.59
	FINANCES IRL	BONGIORNO, ELISSA	9781499477481	2024	332.024	7-12	Hardcover Library	\$24.64
	FINANCIAL LITERACY FOR ALL : A COMPREHENSIVE GUIDE TO LEARNI	BRYANT, JOHN HOPE	9781394209026	2024	332.024		Hardcover Trade	\$26.77
	FLYING BLIND : THE 737 MAX TRAGEDY AND THE FALL OF BOEING	ROBISON, PETER	9780593082515	2022	338.7	Adult	Paperback	\$16.56

		FORTRESS AI : ULTIMATE CYBERSECURITY STRATEGIES	WATSON, KEN	9798990507609	2024	005.8		Paperback	\$27.59
E		THE GIFT OF STORY : EXPLORING THE AFFECTIVE SIDE OF THE READING LIFE ON-DEMAND	SCHU, JOHN	9781625312082	2022	372.4	Prof	Paperback	\$41.40
		THE GRADUATE SURVIVAL GUIDE : 5 MISTAKES YOU CAN'T AFFORD TO MAKE IN COLLEGE	WARSHAW, JADE	9798887820446	2024	332.024		Hardcover Trade	\$18.39
E		PREPARING A RESUME/NOT HER JOB	HIGGINS, M G	9781680214086	2017	650.14	10- Adult	Paperback	\$11.91
E		QUICK GUIDE TO LIVING ON A BUDGET	CROOKS- JOHNSON, JENNY	9781678209087	2024	332	6-12	Hardcover Library	\$36.74
		RICH DAD POOR DAD : WHAT THE RICH TEACH THEIR KIDS ABOUT MON MASS.	KIYOSAKI, ROBERT T	9781612681139	2022	332.024	10- Adult	Paperback	\$8.73

50

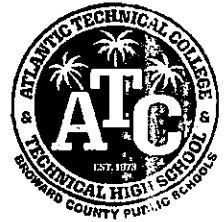
PER PAGE

1-20 of 20 records

Prices subject to change without notice due to publisher pricing policies.



Atlantic Technical College & Technical High School
School Advisory Council



Date: 05/06/25
Name: Sofia De Los Santos
Programs: Student Government Association

Topic: BCPS Capitol Days (March 18 – 20)

Highlights (please limit to 4 key points)

- Trip to Tallahassee to meet with Florida legislators and officials
- Learned about government policies and procedures
- Sneak peek into House Committee meetings and proposing our own bills

Topic: Physical Education Swim Class - Swim Central

Highlights (please limit to 4 key points)

- By using the GoPro camera, students are able to see their form.
- Non swimmers and swimmers alike can use the footage to improve strokes.
- Taking video of the exercise leads to progress in performance

Topic: Senior Class

Highlights (please limit to 4 key points)

- Preparing to say goodbye to the class of 2025
- Prom sales have ended, and materials are coming in
- Ordering and arranging decorations for senior brunch
- Then it's graduation!



Atlantic Technical College & Technical High School
School Advisory Council



Date: 4-30-2025

Name: Paola Belidor / Logan C. Whitaker

Programs: Machining Technologies

Topic: Field Trip

Highlights (please limit to 4 key points)

- On April 30, 2025 we visited Pompano Precision. (Creates highly precise parts)
- We met with 2 past machining students, Sahkyas and Jullanna.

Topic: Life After Graduation

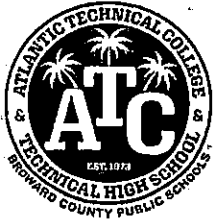
Highlights (please limit to 4 key points)

- Some machining students have been hired at different companies after high school
- Jivander and Gavaugn got an internship at Pompano Precision
- Allen and Paola got an internship at Interplex (Mobility, Medical, Information & Comms.)
- Tristan and Jamarion both got full-time jobs at Stimpson (Washers, hole plugs, etc.)

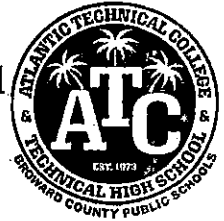
Topic:

Highlights (please limit to 4 key points)

- 3 Machining students went to the SkillsUSA State Championship
- Gabriel went for Job-Demo A "How to load filament into a 3D printer"
- Isaiah went for Job-Demo A "How to use a dial caliper"
- Paola went for Related Technical Math



Atlantic Technical College & Technical High School
School Advisory Council



Date: 4/27/2025
Name: Kimberly Rosas-Gonzalez and Andrea Nguyen
Programs: IT Representatives/Web Development

Topic: Web Development

Highlights (please limit to 4 key points)

- Collected all assets and photos of all the high school moments plus technical programs in preparation in creating the graduation video for both seniors and adult students.
- Finished shooting the intro for the graduation video, along with picking the music for audio.
- Should begin the rest of the video editing soon.

Topic: Networking

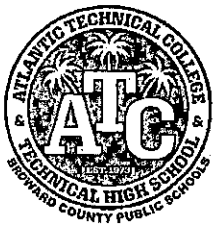
Highlights (please limit to 4 key points)

- Studying for certifications, either for Network+ or Security+
- As well as studying for IPv6 and ACL
- Alongside learning more about how to navigate through routers and switches.

Topic: Database

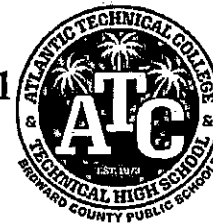
Highlights (please limit to 4 key points)

- Have been working on PLSQL for the past month, which combines the logic elements of programming with SQL
- This involves doing the lessons, tests, and homework based on the curriculum.



Atlantic Technical College & Technical High School

School Advisory Council



Date: 5/6/2025

Name: Gerald Lopez

Programs: EKG Technician

Topic: EKG Technician

Highlights (please limit to 4 key points)

- EKG Lectures
- Clinicals
- Certification date

Topic:

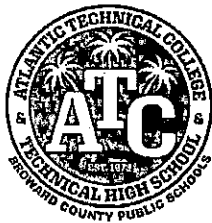
Highlights (please limit to 4 key points)

-
-
-

Topic:

Highlights (please limit to 4 key points)

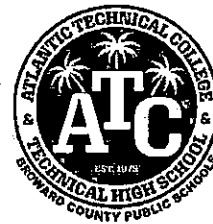
-
-
-



Atlantic Technical College & Technical High School

School Advisory Council

Assistant Director Updates



Date: May 6, 2025

Assistant Director: Vicky LaPorte

Programs: High School

Topic: Testing

- **SAT School Day for 11th Grade:**
 - 33% met both benchmarks (District 22%, State 24%, U.S. 28%, Global 28%)
 - 35% met math benchmarks (District 27%, State 26%, U.S. 29%, Global 29%)
 - 81% met reading benchmark (District 56%, State 56%, U.S. 57%, Global 57%)
 - 17% met no benchmarks (District 39%, State 42%, U.S. 42%, Global 42%)
- May is testing month- Advanced Placement; Progress Monitoring 3; End-of-Course Exams for Algebra, Geometry, Biology, and U.S. History; Florida Civics Literacy Exam; senior exams, and the last chance to take industry certification/licensure exams.

Topic: Awards & Successes

- We have full enrollment for our incoming freshmen class. We also have students in the wait pool.
- A Class of 2025 magnet senior has earned the honor of being one of five district-wide to be considered a Best-In-Class Senior. This student has had perfect attendance K-12.
- Battle of the Books – Team ATC won 3rd place in the competition.
- Students from ATC attended the One Blood luncheon to honor all the hard work and dedication to make our High School Blood Drives a success.
- Our Teen Political Forum club in cooperation with the Supervisor of Elections Office recently held a Voter Registration Drive resulting in 184 new registered voters.

Topic: High School Happenings

- Ms. Sevalia, our Advanced Placement U.S. History and Government/Economics teacher recently attended the Civics State of Government Immersion professional development training in Tallahassee. She brought back valuable artifacts, books, and information to share with her colleagues in the Social Students Department.
- Women of Tomorrow held their last two meetings for the year. During one they learned the importance of skin care. The last meeting was a celebration with cupcakes and sharing about their plans to stay academically engaged over the summer and how WOT has helped with their social/emotional growth.



Atlantic Technical College & Technical High School

School Advisory Council

Assistant Director Updates



Date: May 6, 2025

Assistant Director: Brian T. Norris

Program: Professional Culinary Arts & Hospitality

- Culinary Arts students catered for the Annual Congressional Art Competition at NOVA Southeastern University, with over 500 guests in attendance.
- Culinary students toured the FIU Culinary Arts and Hospitality program in April. Students were provided with valuable insights into the admission process and their strong industry partnership.

Program: Business and Information Technology

- Business Professionals of America is competing in the National Leadership Conference in Orlando May 7-10, 2025. 40 students are eligible to compete, connect with industry leaders and participate in hands-on activities.
- Students in the Medical Administrative Specialist program toured Broward Heath Medical Center and had the opportunity to speak directly with industry members, toured the medical offices and hospital and were provided with meaningful experience and insight into the hospital operations.
- Web Development program hosted Steven Alig, the President and owner of SoFla Web Studio. Mr. Alig spoke with the students about his experience as a web developer and business owner.

Program: Office of Student Affairs

- OOSA counselors led CTE sessions at Community Schools South introducing over 50 students to the programs offered at ATC. Topics covered career exploration, attendance, basic skills testing and grants

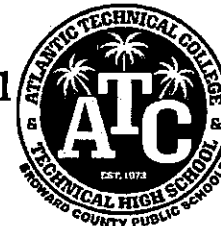
and scholarships were covered. Customized flyers to assist Adult General Education students into CTE programs were created with the hope that this will inspire students to continue their education at ATC.

Program: Transition into Employment

- **April was Autism Acceptance Month. Some of our students had their artwork on display at the Artists with Autism booth at the festival flea market. NBC 6 interviewed and did a story on the Artists with Autism business model and how they will be looking for a new location for their business.**
- **The Center on Autism and related disabilities (CARD) donated \$500 and those funds were used to purchase bus passes for our TIE students.**



Atlantic Technical College & Technical High School
School Advisory Council



Date: May 6, 2025

Name: Jean Vilus

Programs: Arthur Ashe Jr, Campus

Topic: AGE

Highlights (please limit to 4 key points)

- **Registration for Term C is ongoing.**
- **To date we have registered 515 AGE students for Day and Night programs.**
- **Our AGE program will be receiving a \$5,000 Florida Literacy Grant from Wells Fargo.**
- **There will be a special Financial Literacy celebration in the middle of May.**

Topic: PCA Day/Night Class

Highlights (please limit to 4 key points)

- **Fifteen students completed their Day PCA program on May 2.**
- **All Day students have been fingerprinted and registered to take their CNA Exams within the next two weeks.**
- **Classes are on-going for our Night PCA class.**

Topic: PN

Highlights (please limit to 4 key points)

- **Seven PN Students were pinned on April 23.**
- **Currently we have 88 students enrolled in the PN Program.**
- **Our next Practical Nursing (PN) Cohort begins on May 29, 2025.**